**Application format for Walk-in-Interview**

**(Should be submitted during attending for Walk-In-Interview. No need to apply through post or courier)**

**Please paste a latest self attested colour photo of the candidate**

Name of the post applied for (pl tick mark the applicable category):

1. Young Professional-I (Production Technology).
2. Young Professional-I (Plant Pathology).
3. Young Professional-I (ERP).
4. Young Professional-I (Farm).
5. Name of the candidate: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
6. Date of birth (as per class 10th Mark sheet/Certificate): \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
7. Father’s Name: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
8. Category (SC/ST/OBC/GEN/PWD): \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
9. Sex (Male/Female): \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
10. Married/Un-Married: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
11. Correspondence Address (with PIN Code) :

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ PIN \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

District: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ State: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Mob. No. \_ \_ \_ \_ \_ \_ \_\_ \_ Email \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

1. Permanent Address :

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ PIN \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

District: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ State: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Mob. No. \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Email \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

1. Educational Qualification(Starting from 10th onwards):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Examination Passed/Degree obtained | Name of the Board/University/institution | Year of passing | Class of Division | % of marks/GPA | Subjects taken/ Specialization |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Experience, if any (Starting from the present employment(Experience certificate needs to be attached):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Name & Address of the employer | Post held/Nature of employment | Period | Permanent/ Temporary | Salary & Grade Pay (in Rs.) | Nature of duties |
| From | To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Check List of documents attached (Self attested photocopies to be attached here) (Pl. mark ✓

 on documents attached & x on others)

|  |
| --- |
| 1. Class 10th Marksheet
 |
| 1. Class 10th Certificate
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| 1. Class 12th Marksheet
 |
| 1. Class 12th Certificate
 |
| 1. Graduation/Diploma consolidated /final Marksheet
 |
| 1. Graduation/Diploma certificate
 |
| 1. Document in support of higher educational qualification
 |
| 1. Documents in support of previous employment
 |
| 1. Any other document (list them)
 |

1. **Declaration by Candidate**

I here declare that all the statement made by me in this application is true and complete to the best of my Knowledge and belief and nothing has been concealed or distorted. I am aware that if any time I am found to have to have concealed/distorted any material information, my appointment is liable to be summarily terminated without notice.

SIGNATURE OF THE CANDIDATE

Place: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Date: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_