**National Research Centre for Litchi**

**Mushahari Farm, Mushahari, Muzaffarpur - 842002 (Bihar)**

**Proforma to be submitted to the director by the scientist for sending research paper /short note / success story**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Title | : |  |
| 2 | Name(s) of the Authors | : |  |
| 3 | Division / Station / Research Laboratory | : |  |
| 4 | Project No. & Title | : |  |
| 5 | Period covered in the study | : |  |
| 6 | If not under nay project, please  mentioned whether permission  has been obtained to undertake the work | : |  |
| 7 | Have all the names of Project workers been associated in the abstract | : |  |
| 8 | Signature of all the authors | : |  |
| 9 | To whom the abstract have  to be sent (Full address to be given) | : |  |
| 10 | Recommendation of the Head  of the Division/Section | : |  |
| 11 | Recommendation of the Chairman, RMCU for forwardal of abstract | : |  |
| 12 | Director’s Remarks | : | Approved/Not Approved  DIRECTOR |

**National Research Centre for Litchi**

**Mushahari Farm, Mushahari, Muzaffarpur - 842002 (Bihar)**

**PROFORMA TO BE SUBMITTED TO THE DIRECTOR BY THE SCIENTIST FOR SENDING ABSTRACTS TO SYMPOSIUM/CONFERENCE/SEMINAR/WORKSHOP**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Title | : |  |
| 2 | Name(s) of the Authors | : |  |
| 3 | Division / Station / Research Laboratory | : |  |
| 4 | Project No. & Title | : |  |
| 5 | Period covered in the study | : |  |
| 6 | If not under nay project, please  mentioned whether permission  has been obtained to undertake the work | : |  |
| 7 | Have all the names of Project workers been associated in the abstract | : |  |
| 8 | Signature of all the authors | : | 1.  2.  3. |
| 9 | Title of the symposium / Conference / Seminar / Workshop |  |  |
| 10 | To whom the abstract have  to be sent (Full address to be given) | : |  |
| 11 | Scheduled date and place of Symposium / Conference / Seminar / Workshop |  |  |

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| --- | --- | --- | --- |
| 12 | The expenditure to be incurred towards attending the Symposium/Conference/Seminar  /Workshop     1. Registration Fee 2. Probable TA/DA: |  |  |
| 13 | Has the Scientist attended  previously any Symposium/  Workshop/Seminar/Conference? If so, when and the other details |  |  |
| 10 | Recommendation of the Head  of the Division/Section | : |  |
| 11 | Recommendation of the Chairman, RMCU   * 1. For forwardal of abstract   2. For participation of the Seminar, *etc* | : |  |
| 12 | Director’s Remarks | : | **Approved/Not Approved**  **DIRECTOR** |